

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **DAVID ESPINO and AMANDA STILLWELL** who after being duly sworn, deposes and says that notice of annual meeting of **VILLAGE ON THE GREEN III**, to be held **WEDNESDAY, NOVEMBER 19, 2025 AT 4:00 PM** at **THE CLUBHOUSE, 2620 LAURELWOOD DR, CLEARWATER, FL 33763** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE VILLAGE ON THE GREEN III

BY:


DAVID ESPINO, Community Manager

BY:


AMANDA STILLWELL, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 19 day of September, 2025.

By DAVID ESPINO, as Community Manager, and AMANDA STILLWELL, as Administrative Assistant of The VILLAGE ON THE GREEN III, a Florida not-for-profit corporation.

Personally Known ✓ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign

Print




Julie Lovetere